

**NOTE: REVISED
CONVENTION
DATES: 9/11
& 9/12**



2015

ASMIC TRI-CONVENTION

★ DAYTON, OHIO ★ SEPTEMBER 11 & 12 ★

WHERE

**Dayton Convention Center
22 E. Fifth St.
Dayton, OH 45402**

ADMISSION

General Admission: \$15
for each member of ASMIC, AAMUC and
Chute & Dagger, plus his/her spouse &
immediate family members that attend

Sales Tables: \$50 per 8' table
Note: No wall tables.
We will setup in the center of the hall.

Display Tables:
No charge w/\$15 registration fee

CONTACT

**For any questions,
write or call:**

Jim McDuff
10419 West 50th Terrace
Shawnee, KS 66203
913-631-3942
president@asmic.org

HOTEL INFORMATION

**Crown Plaza Hotel
33 E. Fifth St.
Dayton, OH 45402**

**Room Rate
\$105.00 per night**

Call 1-800-227-6963
And reserve by August 9, 2015
Mention the special "ASMIC" rate

SHOW SCHEDULE

Thursday, September 10th

Table Setup Only: 1:00pm - 6:00pm

Friday, September 11th

Tableholders & Members:
8:30am - 5:00pm

Public:
Noon - 5:00pm

Saturday, September 12th

Members & Public:
8:30am - 5:00pm

NOTE: No activities on Sunday, Sept. 13th.
Convention closes at 5:00pm on Sept. 12th!

NOTE: Military issue firearms will be allowed at the show, but must be non-commercial firearms, must be secured with tie straps and checked by our security staff on demand. Live AMMUNITION is strictly prohibited.

POINT OF INTEREST WHILE IN DAYTON

- Check out the USAF Museum at Wright Patterson Air Force Base, only four miles from the convention site.



2015 ASMIC TRI-CONVENTION

REGISTRATION FORM

PLEASE PRINT

Name: Member Number:

Address:

City: State: Zip Code:

Phone Number: Email:

Number of 8' Sales Tables: x \$50.00 per table = Table Total: \$

Number of Display Tables: (No Charge with Registration Fee or with Sales Table(s))

Registration Fee for non-tableholding members & their spouses/immediate family = \$15 \$

(Make checks out to ASMIC 2015) Total Enclosed: \$

NAME BADGES

(Please list Table Helpers or Guests only. Do not list tableholders or non-tableholders. Everyone must have a badge.)

1) 2)

Special Requirements:

LEGAL RELEASE WAIVER

By registering and/or accepting table space at the 2015 ASMIC Tri-Convention in Dayton, OH. I agree to follow all ASMIC society or convention rules and will properly supervise any rented tables and will assure that only proper military related items are on the table(s) for sale or trade. If I violate these rules it is understood that loss of my tables and removal from the convention is one possible penalty. This includes losing my right to enter the hall(s). While my materials are on display or on my table(s) for sale or trade on the premises of the convention hall(s) I accept the risk of any loss, damage or accident and hereby release the convention host groups (ASMIC, AAMUC and Chute & Dagger), their officers and show committee members from all liability. I also understand that any refund for cancelled tables or other convention fees will be made only IF the show committee is notified 15 days or more before the start of the convention (no later than August 26th).

Signature _____ Date _____

Please mail the completed form to:

Jim McDuff
10419 West 50th Terrace
Shawnee, KS 66203

If you have any further questions or for additional convention information, please write to Mr. McDuff at the address to the left, call 913-631-3942, or email him at president@asmic.org