

2019 ASMIC Military Show & Convention Table Registration Form

First Name _____ Last Name _____

ASMIC Member Number (or write "Non-Member" here) _____

Address _____

City _____ State _____ Zip Code _____

Phone Number _____ Email (Required) _____

ASMIC MEMBERS: SALES & DISPLAY TABLES

REGULAR 6ft Sales Tables # _____ x \$50 per table =\$ _____

WALL 6ft Sales Tables # _____ x \$55 per table =\$ _____

DISPLAY 6ft Tables # _____ x NO CHARGE= \$ **FREE - ONLY if also buying sales tables**

NON MEMBERS: SALES & DISPLAY TABLES

REGULAR 6ft Sales Tables # _____ x \$65 per table =\$ _____

WALL 6ft Sales Tables # _____ x \$70 per table =\$ _____

DISPLAY 6ft Tables # _____ x NO CHARGE= \$ **FREE - ONLY if also buying sales tables**

DISPLAY TABLES *ONLY* NO SELLING

REGULAR 6ft **DISPLAY** Tables # _____ x \$15 FLAT FEE= \$15.00

If you are **ONLY** purchasing display tables, the FLAT FEE of \$15 includes 2 day show entry for you, a spouse & your immediate family

TOTAL DUE	Checks Payable to "ASMIC 2019"	\$
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NAME BADGES:

**Please list Table Helpers or Guests only. DO NOT list Sales or Display Table Holders names.
Everyone must have a badge**

(1) _____ (2) _____

Special Requirements: _____

Showcase Rental: Doug Barnard troutdaleaerodrome@earthlink.net or 503.661.2624 Cost: \$30 (22" X 34" X 3" end or side load)

Legal Release Waiver: By registering and/or accepting table space at the 2019 ASMIC Military Show & Convention, I agree to follow all ASMIC Society and/or convention/show rules and will properly supervise any rented or complimentary tables and will assure that only proper military related items are on the table(s) for sale, trade or display. If I violate these rules it is understood that loss of my tables and removal from the convention is one possible penalty. This includes losing my right to enter the hall(s). While my materials are on display or on my table(s) for sale or trade on the premises of the convention hall(s) I accept the risk of any loss, damage or accident and hereby release the convention/show host groups (ASMIC and AAMUC), their officers and show committee members from all liability. I also understand that any refund for cancelled tables or other convention fees will be made only IF the show committee is notified 15 days or more before the start of the convention (no later than August 22, 2019)

Signature: _____ Date _____

Please mail completed form to the address below. If you have any questions or need additional info, contact:

Doug Barnard
P.O. Box 595
Troutdale, OR 97060
Tel: 503.661.2624 or Email: troutdaleaerodrome@earthlink.net