## 2025 ASMIC Military Show & Convention Table Registration Form

First Name:	Last Nar	ne:	
ASMIC Member Number	(or write "Non-Member"	nere)	
Address			
City		_State	Zip Code
Phone Number (Required)	Email ( <b>Required</b>	)	
Payments Accepted: Check	Money OrderOR PayF	al (register th	nrough the ASMIC WEBSITE. (WWW.ASMIC.ORG))
ASMIC MEMBERS: SALES &	DISPLAY TABLES		
REGULAR 6ft Sales Tables #	table(s) X \$50 each	ı plus = \$	Total
DISPLAY 6ft Tables #	Display Tables x NO CHAR	GE= \$ FRE	EE - ONLY if also buying sales tables
NON-MEMBERS: SALES & D	ISPLAY TABLES		
REGULAR 6ft Sales Tables #	table(s) X \$60 each	ı = \$	_ Total
DISPLAY 6ft Tables #	Display Tables (NO CHARC	3E if also bι	uying sales tables)
DISPLAY TABLES *ONLY* NO	O SELLING		
REGULAR 6ft DISPLAY Table	es # \$15 F	LAT FEE= S	\$15.00
All table helpers will be charge	ed \$15.00 at time of entry.		
	a payment. To use PayPal, reg on is not valid until registratio		n the ASMIC WEBSITE. (WWW.ASMIC.ORG) I payment are received.
	elpers or Guests only. DO NO e helpers will be charged \$15.		or Display Table Holders names. e must have a badge
(1)	(2)		
Special Requirements:			
Showcase Rental: Doug Barrend or side load) Legal Release Waiver: By regist to follow all ASMIC Society and/owill assure that only proper milital understood that loss of my tables enter the hall. While my materials accept the risk of any loss, dama and show committee members from	nard troutdaleaerodrome@ea tering and/or accepting table spor or convention/show rules and will ary related items are on the talk is and removal from the convent is are on display or on my table ige or accident and hereby releation all liability. I also understand	rthlink.net or ace at the 202 Il properly sup ble(s) for sale tion is one po (s) for sale or ase the conve that any refur	r 503-661-2624 Cost: \$30 (22" X 34"X 3" 25 ASMIC Military Show & Convention, I agree pervise any rented or complimentary tables and experimentary tables and experimentary. If I violate these rules, it is possible penalty. This includes losing my right to retrade on the premises of the convention hall lention/show host groups (ASMIC), their officers and for cancelled tables or other convention fees the start of the convention (no later than July 3, 1).
Signature:			Date
			For Administrative Use Only

Please send completed form and Payment to the address below.

Contact Dennis Adams with questions
Dennis J. Adams - 317-513-1155
13689 Mallorn Circle Fishers, IN 46038 USA
hardstripe1@comcast.net

For Administrative Use Only			
Date received			
Payment amount received			
Date Posted			
Date Confirmation email sent			

# 2025 ASMIC CONVENTION & MILITARY SHOW

## SHOW SCHEDULE July 18-20, 2025

## Friday, July 18th

1pm-6pm: Table holders only - set up day

## **Saturday, July 19<sup>th</sup>**

8am-8:30am: Table holders only

8:30am-5pm: Table holders & Members 12Noon-5pm: ALL – Open to the Public

## Sunday, July 20th

8am-8:30am: Table holders only

8:30am-3pm: ALL – Open to the Public

## **LOCATION**

MAPS Air Museum 2260 International Parkway North Canton, Ohio 44720

## **HOTEL INFORMATION**

Hilton Garden Inn Akron-Canton Airport Embassy Suites by Hilton Akron-Canton Airport Cambria Hotel Akron-Canton Airport Hampton Inn & Suites Canton Hyatt Place Canton

## AMERICAN SOCIETY OF MILITARY INSIGNIA COLLECTORS WWW.ASMIC.ORG

## **ADMISSION**

\$10 One Day Entry For Public/NON-MEMBERS

\$15 Two Day Entry For ASMIC members Includes entry for spouse

All Table helpers pay \$15.00 Admission

## **SALES TABLES**

## **ASMIC Members**

\$50 each (6ft tables)
Tables not held w/o full payment

### **Non-Members**

\$60 each (6ft tables)
Tables not held w/o full payment

## **DISPLAY TABLES**

\$15 flat fee - Display Only

NOTE: There is no charge for display tables IF you are also purchasing Sales Tables

No live ammunition and no firearms of ANY type allowed at this event – no exceptions

## **Contact**

Dennis Adams 317-513-1155 hardstripe1@comcast.net