

# 2025 ASMIC Military Show & Convention Table Registration Form

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

ASMIC Member Number \_\_\_\_\_ (or write "Non-Member" here) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number (Required) \_\_\_\_\_ Email (Required) \_\_\_\_\_

Payments Accepted: Check \_\_\_ Money Order \_\_\_ OR PayPal (register through the ASMIC WEBSITE. (WWW.ASMIC.ORG))

## ASMIC MEMBERS: SALES & DISPLAY TABLES

REGULAR 6ft Sales Tables # \_\_\_\_\_ table(s) X \$50 each plus = \$ \_\_\_\_\_ Total

DISPLAY 6ft Tables # \_\_\_\_\_ Display Tables x NO CHARGE= \$ FREE - ONLY if also buying sales tables

## NON-MEMBERS: SALES & DISPLAY TABLES

REGULAR 6ft Sales Tables # \_\_\_\_\_ table(s) X \$60 each = \$ \_\_\_\_\_ Total

DISPLAY 6ft Tables # \_\_\_\_\_ Display Tables (NO CHARGE if also buying sales tables)

## DISPLAY TABLES \*ONLY\* NO SELLING

REGULAR 6ft DISPLAY Tables # \_\_\_\_\_ \$15 FLAT FEE= \$15.00

All table helpers will be charged \$15.00 at time of entry.

This form is for Cash or Check payment. To use PayPal, register through the ASMIC WEBSITE. (WWW.ASMIC.ORG)  
Registration is not valid until registration form & full payment are received.

Please list Table Helpers or Guests only. DO NOT list Sales or Display Table Holders names.  
All table helpers will be charged \$15.00. Everyone must have a badge

(1) \_\_\_\_\_ (2) \_\_\_\_\_

Special Requirements: \_\_\_\_\_

**Showcase Rental:** Doug Barnard troutdaleaerodrome@earthlink.net or 503-661-2624 Cost: \$30 (22" X 34" X 3" end or side load)

**Legal Release Waiver:** By registering and/or accepting table space at the 2025 ASMIC Military Show & Convention, I agree to follow all ASMIC Society and/or convention/show rules and will properly supervise any rented or complimentary tables and will assure that only proper military related items are on the table(s) for sale, trade or display. If I violate these rules, it is understood that loss of my tables and removal from the convention is one possible penalty. This includes losing my right to enter the hall. While my materials are on display or on my table(s) for sale or trade on the premises of the convention hall I accept the risk of any loss, damage or accident and hereby release the convention/show host groups (ASMIC), their officers and show committee members from all liability. I also understand that any refund for cancelled tables or other convention fees will be made only IF the show committee is notified 15 days or more before the start of the convention (no later than July 3, 2024)

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Please send completed form and Payment to the address below.

Contact Dennis Adams with questions

Dennis J. Adams - 317-513-1155

13689 Mallorn Circle Fishers, IN 46038 USA

hardstripe1@comcast.net

For Administrative Use Only	
Date received	
Payment amount received	
Date Posted	
Date Confirmation email sent	