

2026 ASMIC ANNUAL MILITARY SHOW

SHOW SCHEDULE

July 16-18, 2026

Thursday, July 16th

1pm-6pm: Table holders only - set up day

Friday, July 17th

8am-8:30am: Table holders only

8:30am-5pm: Table holders & Members

12Noon-5pm: ALL – Open to the Public

Saturday, July 18th

8am-8:30am: Table holders only

8:30am-3pm: ALL – Open to the Public

LOCATION

**MAPS Air Museum 2260 International Parkway
North Canton, Ohio 44720**

HOTEL INFORMATION

ASMIC does not sponsor a specific hotel. There are 60 plus hotels within 10 miles of the MAPS Museum. July is a busy season so reserve your hotel rooms early

**AMERICAN SOCIETY
OF MILITARY
INSIGNIA
COLLECTORS
WWW.ASMIC.ORG**

ADMISSION

\$10 One Day Entry

For Public/NON-MEMBERS

\$15 Two Day Entry

For ASMIC members

Includes entry for spouse

All Table helpers pay \$15.00 ADM

1-2 tables (1 helper)

3-5 tables (2 helpers)

5-10 tables (3 helpers)

SALES TABLES

ASMIC Members

\$50 each (6ft tables)

Tables not held w/o full payment

Non-Members

\$60 each (6ft tables)

Tables not held w/o full payment

DISPLAY TABLES

\$15 flat fee - Display Only

*NOTE: There is no charge for display tables IF
you are also purchasing Sales Tables*

**No live ammunition and no firearms
of ANY type allowed at this event – no
exceptions**

Contact

Dennis Adams

317-513-1155

hardstripe1@comcast.net

2026 ASMIC Military Show & Convention Table Registration Form

July 16-18, 2026

First Name: _____ Last Name: _____

ASMIC Member Number _____ (or write "Non-Member" here) _____

Address _____

City _____ State _____ Zip Code _____

Phone Number (Required) _____ Email (Required) _____

Payments Accepted: Check _____ Money Order _____ OR PayPal (register through the ASMIC WEBSITE. (WWW.ASMIC.ORG))

ASMIC MEMBERS: SALES & DISPLAY TABLES

REGULAR 6ft Sales Tables # _____ table(s) X \$50 each plus = \$ _____ Total

DISPLAY 6ft Tables # _____ Display Tables x NO CHARGE= \$ FREE - ONLY if also buying sales tables

NON-MEMBERS: SALES & DISPLAY TABLES

REGULAR 6ft Sales Tables # _____ table(s) X \$60 each = \$ _____ Total

DISPLAY 6ft Tables # _____ Display Tables (NO CHARGE if also buying sales tables)

DISPLAY TABLES *ONLY* NO SELLING

REGULAR 6ft DISPLAY Tables # _____ \$15 FLAT FEE= \$15.00

This form is for Cash or Check payment. To use PayPal, register through the ASMIC WEBSITE. (WWW.ASMIC.ORG)
Registration is not valid until registration form & full payment are received.

Please list Table Helpers only. DO NOT list Sales or Display Table Holders names.
(1-2 Tables, 1 helper – 3-5 tables, 2 helpers – 6-10 tables 3 helpers)
All table helpers will be charged \$15.00 at check in. Everyone must have a badge

(1) _____ (2) _____ (3) _____

Special Requirements: _____

Showcase Rental: Doug Barnard troutdaleaerodrome@earthlink.net or 503-661-2624 Cost: \$30 (22"X34"X3" end or side load)

Legal Release Waiver: By registering and/or accepting table space at the 2026 ASMIC Military Show & Convention, I agree to follow all ASMIC Society and/or convention/show rules and will properly supervise any rented or complimentary tables and will assure that only proper military related items are on the table(s) for sale, trade or display. If I violate these rules, it is understood that loss of my tables and removal from the convention is one possible penalty. This includes losing my right to enter the hall. While my materials are on display or on my table(s) for sale or trade on the premises of the convention hall I accept the risk of any loss, damage or accident and hereby release the convention/show host groups (ASMIC), their officers and show committee members from all liability. I also understand that any refund for cancelled tables or other convention fees will be made only IF the show committee is notified 15 days or more before the start of the convention (no later than July 2, 2026)

Signature REQUIRED: _____ Date _____

Please send completed form and Payment to the address below.

Contact Dennis Adams with questions

Dennis J. Adams - 317-513-1155

13689 Mallorn Circle Fishers, IN 46038 USA

hardstripe1@comcast.net

| For Administrative Use Only | |
|------------------------------|--|
| Date received | |
| Payment amount received | |
| Date Posted | |
| Date Confirmation email sent | |