**JULY-SEPTEMBER 2025 EDITION - SEAN CONEJOS, EDITOR** 

## PRESIDENT'S COLUMN: JUNE 2025

# 2025 ASMIC

CONVENTION & MILITARY SHOW

### **SHOW SCHEDULE**

**July 18-20, 2025** 

### Friday, July 18th

1pm-6pm: Table holders only - set up day

### **Saturday**, July 19<sup>th</sup>

8am-8:30am: Table holders only

8:30am-5pm: Table holders & Members 12Noon-5pm: ALL — Open to the Public

#### Sunday, July 20<sup>th</sup>

8am-8:30am: Table holders only 8:30am-3pm: ALL – Open to the Public

### LOCATION

MAPS Air Museum 2260 International Parkway North Canton. Ohio 44720

### **HOTEL INFORMATION**

Hilton Garden Inn Akron-Canton Airport Embassy Suites by Hilton Akron-Canton Airport Cambria Hotel Akron-Canton Airport Hampton Inn & Suites Canton Hyatt Place Canton Dear ASMIC Members.

Well, it's that time of year again for our annual Military Show/ Convention is just around the corner. It will be held at the MAPS Air Museum in North Canton, Ohio (where it has been the last two years), but this time the show is on Saturday & Sunday. The reason for the days changing is that the curator of the museum has told us that when they do their show, it is on Sunday only, and they get a huge crowd. We are hoping this change will help us too. Don't forget to book your tables, as I believe I was told there are only around 30 available.

For once, I get to announce our membership is slightly up from the last couple of years at this time, but I know we can still do better. I would personally love to see the membership grow to over 1,000 again. Don't forget we have recruiting postcards; all you need to do is drop me an email, and I will send some to you.

We are pleased to hear that Area IV just had a small regional show. ASMIC welcomes anyone to do the same. If you don't have a regional show in your area and would like one, or need advice to start one, please contact your area Vice President. Remember, this doesn't have to be a big extravaganza; it can be a streamlined 50-100 table show. We have had one in Southern California for over 50 years, and there is another great one in Virginia/Area II. If anyone is interested, please contact me, Mark Hunt, or Dave Johnson for more information on how to get a new show off the ground. There are options available if you would like a show sponsored by ASMIC, and ASMIC could potentially help with some of the expenses (insurance, etc). However, there are a few standards and protocols, and you would also be required to donate half of the proceeds to ASMIC.

I also wanted to take this opportunity to remind everyone that we are still looking for volunteers to help update some of our publications. If you are interested, please contact Dennis Adams for more details.

I look forward to seeing as many of you that can make it to the show in July.

Bob Chatt ASMIC Executive President

**FOR MORE INFORMATION, SEE PAGES 13-14** 

# **ASMIC CONTACTS**

### **ASMIC OFFICERS**

National President	Bob Chatt c/o Vintage Productions 16182 Gothard Street #P Huntington Beach, CA 92647 president@asmic.org		
<b>Executive Vice President</b>	Mark Hunt vicepresident@asmic.org		
AREA VICE PRESIDENTS			
Area I  ME, VT, NH, RI, CT  MA, NY, NJ	Dan Griffin area1@asmic.org		
Area II OH, PA, MD, DC, DE KY, VA, WV	Col. Dave Johnson (USA, Ret.) P.O. Box 1118 Gainesville, VA 20156 area2@asmic.org		
Area III TN, NC, SC, GA, AL, MS FL, PR, Canal Zone	Robert Wilson area3@asmic.org		
Area IV NM, TX, OK, AR, LA	Richard Levandovsky area4@asmic.org		
Area V MI, IN, IL, WI, MN, IA, MO, ND, SD, NE, KS, WY, CO	Jason Strasz area5@asmic.org		
Area VI  AK, WA, OR, ID, MT, CA, NV,  UT, AZ, HI, APO/FPO SF	Vincent Tappe area6@asmic.org		
Area VII APO/FPO NY, Europe	Michael Stevens CMR 454 Box 1755 APO AE 09250 area7@asmic.org		

### MEMBERSHIP SERVICE CONTACT POINTS

Secretary-Treasurer Address Changes Membership Matters & Renewals Membership Applications New Member Information	Dennis Adams 13689 Mallorn Circle Fishers, IN 46038 treasurer@asmic.org
Parliamentarian	Joe De Santos parliament@asmic.org
Librarian	Lt. Col. Kathryn H. Hewitt (USA, Ret.) 110 Seven Stars Road Gettysburg, PA 17325 librarian@asmic.org
Editor of the Trading Post Trading Post Editorial Matters	Bill and Kurt Keller tpeditor@asmic.org
Editor of the Newsletter	Sean B. Conejos nleditor@asmic.org
Trading Post Back Issue Sales	Allen Andrews P.O. Box 361 Lebanon, IN 46052-0361 backissues@asmic.org
Publications Manager Catalog Sales	Al Orowitz 1776 Walter Boone Road Rineyville, KY 40162 catalogs@asmic.org
Updated Catalogs Coordinator	
Educational Programs Manager	Dave Johnson edpgmmgr@asmic.org
Webmaster	Scott Dafferner webmaster@asmic.org

### ASMIC MEMBERSHIP CONTACT INFORMATION

Please visit ASMIC.org or contact the Secretary, Dennis Adams, at secretary@asmic.org for more information.

### ASMIC DUES POLICY

THE AMERICAN SOCIETY OF MILITARY INSIGNIA COLLECTORS (ASMIC) is a non-profit, tax-exempt 501c(3) organization devoted to the collection and preservation of military insignia. The ASMIC Membership year runs one year from the date of payment.

Annual Digital-Only membership in ASMIC: \$25.

**Annual print membership in ASMIC:** Domestic, 1st Class mail, \$65.00 a year. Please contact the Secretary for International postal service rates.

Payment accepted in U. S. funds on checks payable on a U.S. bank or U.S. branch of foreign banks as well as via PayPal (bank transfer or credit card) to treasurer@ASMIC.ORG. Foreign money orders and checks in foreign currencies will not be accepted in payment of ASMIC dues or services.

Individuals or Institutions joining ASMIC at any time during the membership year will receive the next four quarterly issues of the Trading Post and Newsletter, and again owe dues one year from the date of payment. You will not receive the Trading Post if you have a digital only membership, but you have full access to the Trading Post Archive and Index on the ASMIC Website. Each issue of the Trading Post is prepared and sent to the publisher approximately four weeks prior to the Publication date: (January 1, April 1, July 1 and October 1. The mail list is prepared approximately two weeks prior to the publishing date. New members should allow four to twelve weeks for the receipt of ASMIC publications.

Newsletter designed and edited by Sean Conejos a.k.a. Friscohare.



ADS FOR THE OCT-DEC NL DUE AUG 1

"I just returned from the mil. show in Minneapolis. Found you a nice Philippiine item. Will keep the details as a surprise- will mail it to you when I can."

Dear ASMIC Friends,

That was from one of my very early emails from Jim McDuff. I first met him when he was ASMIC President. And as a young collector, he was very welcoming. He always looked out for me and was very much a mentor when it came to miliary insignia.

Every time I went to the Show of Shows—after my long, 7-hour Megabus trip from Chicago to Louisville—the first table I would always go to is Jim McDuff's. He'd always tell me to leave my bag at his table and then show me the Philippine Scout, Division, and Department insignia he had for sale. My collection wouldn't be where it is without his help. My condolences to the McDuff family.

Sincerely,

Sean a.k.a. Friscohare

P.S. Thank you again Dave Pallante for this wonderful letterhead. It's from the 1st Signal Training Regiment out of Ft. Monmouth, New Jersey. It was from a letter dated October 31, 1943.

Drasidantla Caluman



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# **NEW MEMBERS**

Please extend a warm welcome to:

Al C. Casby (Capt) 4863 E. Falcon Dr. Mesa, AZ 85215-2505 602-684-9371 alcasby@projectcutlass.com Interest: B H I S

Ben Doddy 2018 Ivy Court Bethlehem, PA 18015-5638 610-360-3438 bdoddy112@gmail.com Interest: A B C D F G H I J K L M N O P Q R S T U V W X Y Z

Bradley C. Thompson 429 Concho Ln Boerne, TX 78006-3900 661-803-7415 ka6ued@aol.com Interest: B C D F H I J K L M N W X

Brandon Cholek 4105 Hermitage Pt. Virginia Beach, VA 23455 757-510-0796 bcholek1@cox.net Interest: A B Y

Brian Marin 2040 Ronald Circle Seffner, FL 33584-5456 813-240-5832 docbrian2@gmail.com Interest: Q S

Chad C. Stowers 2907 19th Ave SE Rochester, MN 55904-5674 507-271-5806 chad.c.stowers@gmail.com Interest: Z Greg Campbell 3426 Sasse Way Louisville, KY 40245 502-883-3334 dawngreg78@gmail.com Interest: B K U

Jeff Crass 9279 Highway 178 Byhalia, MS 38611 901-652-6522 jeffcrass@crasspallet.com Interest: B P Q V W

Joseph D. Ray PO Box 292 Touchet, WA 99360 360-461-1156 josephdray24@gmail.com Interest: B K L R S U X

Larry D. Eads 208 E. Fair Ave Lancaster, OH 43130-2637 740-215-3174 leads3@hotmail.com Interest: A B C D E F K L M U W X Y

Larry M. Strayer 450 E. Court St. Urbana, OH 43078 937-307-7316 buckeyerover55@yahoo.com

Michael Christoforo (HMC) 125 Cambray Circle St. Marys, GA 31558 904-200-2256 mikechristoforo@yahoo.com Interest: E H J (CPO cap & collar, CPO & enlisted cloth rank/rate) Michael Fortin 479 Hazard road West Greenwich , RI 02817 401-222-9966 fortin.mike@yahoo.com

Michael E. Sanchez Jr.
16400 E. 49th Ter
Kansas City, MO 64136
816-985-7472
michaelandjanie@gmail.com
Interest: A B C D E F H I J K L
M P Q S V W Y

Steve Watson 3050 Patch Rd Fort Sam Houston, TX 78234-7546 719-502-1205 fortythirdinfdiv@yahoo.com Interest: A B

Tedd Cocker 220 Rhett Dr. Newark, DE 19702-4634 302-838-1338 teecee62@comcast.net Interest: A

Tim Loya 560 Our Heritage St Henderson, NV 89011 818-842-8275 minitim907@gmail.com Interest: B C E F I K L M N P R S T W Z

Timothy Kelley 13411 Lindsay St. Philadelphia, PA 19116 267-294-5275 tpk766@aol.com Interest: A B C F G L W X

Wayne Barnard 1544 Snelling Ave N St Paul, MN 55108 651-271-5683 wbarjr@gmail.com William E. Henson 3015 Swann's Inn Crescent Goochland, VA 23063-3267 973-349-6473 hensonwe245@gmail.com Interest: J K

#### **Primary & Secondary Interest Codes**

- A: Distinctive Insignia (Crests)
- B: Shoulder or Cloth Insignia (Patches)
- C: Medals
- D: Ribbons
- E: Cap Badges
- F: Airborne Ovals and Flashes
- G: Foreign Insignia
- H: U.S. Navy Insignia (Cloth and Metal)
- I: U.S.M.C. Insignia (Cloth and Metal)
- J: Branch of Service and Collar Insignia
- K: Military Uniforms
- L: Military Headgear (Helmets, Caps)
- M: Military Accouterments (Belts, Buckles, Webbing, Equipment)

- N: Novelty Items (Sweetheart Pins,
  - Military Tokens, etc)
- O: Multi-National (UN) Insignia
- P: Qualification badges (All Services)
- Q: USAAS/USAAC/USAAF/USAF
- R: Red Cross
- S: Squadron Insignia
- T: Paramilitary insignia
- U: Unit Histories
- V: Chevrons
- W: Wings
- X: Elite Unit Insignia
- Z: Information Only

### **ASMIC CATALOG & PUBLICATIONS ORDER FORM**

### STEP 1: CHOOSE FROM THE FOLLOWING

Distinctive Insignia Catalogs			
Catalog	Non-Member	Member	
	Price	Price*	
NEW AAA / Coast Artillery / ADA, 106 pages. COLOR!	\$20	\$15	
Field Artillery Volume 1, Units 1 to 100 (2003)	\$18	\$15	
Field Artillery Volume 2, Units 101 to 351 COLOR!	\$25	\$19	
Field Artillery Volume 3, Units 352 to End COLOR!	\$25	\$19	
☐ Infantry Volume 1, Units 1 to 30, (2014) COLOR!	\$20	\$12	
Infantry Volume 2, Units 31 to 100, (2014) COLOR!	\$17	\$12	
☐ Infantry Volume 3, Units 101 to 199, (2017) COLOR!	\$25	\$18	
Infantry Volume 4, Units 200 to End, (2021) <b>COLOR!</b>	\$25	\$18	
Armor/Cavalry, Volume 1, Part 1 (1999)	\$10	\$6	
Armor/Cavalry, Volume 2, Units 100 to End (2010) COLOR!	\$21	\$15	
Armor/Cavalry, Volume 3, Parts 2 and 3 (2001)	\$10	\$6	
Army Aviation (1973)	\$9	\$5	
Engineer (Part 1) (1997)	\$10	\$6	
Engineer (Part 2) (1998)	\$14	\$10	
Medical (with 4 Supplements) (1967)	\$9	\$5	
Military Intelligence (2020) COLOR!	\$15	\$10	
Ordnance-Maintenance (1976)	\$8	\$5	
Personnel Services (1995)	\$9	\$5	
Quartermaster (1967, Reprinted 2014) Some Color!	\$9	\$7	
Signal Corps (1985)	\$9	\$5	
Special Operations (1996)	\$8	\$4	
Military Railway Service: Distinctive & Cloth Insignia. (2014) <b>COLOR!</b>	\$10	\$7	
State Guard Distinctive Insignia	\$15	\$10	
Compiled by David & Iris Duke. Published by K & M Collectibles. (2014) 29 pages, COLOR!			
Civil Affairs Distinctive Insignia (2016) 8 pages, COLOR!	\$6	\$5	
Military Police. 60 pages. COLOR!	\$25	\$20	
Transportation (1972, Reprinted 2016)	\$9	\$7	
Chemical Warfare Service Distinctive & Cloth Insignia	\$12	\$10	
(Updated March 2021) New additions  Shoulder Sleave Instance (Marchia) (1064, P.87W, Denvirted Inc. 2017)	\$10	\$8	
Shoulder Sleeve Insignia (Metallic) (1964, B&W, Reprinted Jan. 2017)  The 1st Cavalry Division's Shoulder Patch 1922-1934.	φ10	φο	
The Revised History of the Original Series: The Myth Versus the Truth	\$25	\$20	
By John Patton, AKA Kiaiokalewa. (2021) Soft cover. 51 pages.	ΨΔ)	Ψ20	
Shoulder Sleeve Insignia Catalogs			
Patch, Volume I (1965) HQs, Commands, Bases, Theaters, Army Groups,			
Divisions 1-50	\$9	\$5	
Patch, Volume II (1966) Divisions 51-H2, Corps	\$9	\$5	
Patch, Volume III (1968) Armor-Cavalry w/Supplement (1981)	\$9	\$5 \$5	
Patch, Volume IV (1971) Infantry, Artillery	\$9	\$5 \$5	
	\$9 \$9	\$5 \$5	
Patch, Volume V (1975) Engineers			
Patch, Volume VI (1983) Signal Corps	\$9	\$5 \$5	
Patch, Volume VII (1990) Army Aviation Patches Used in Vietnam	\$9	\$5	
NEW! US Space Force Patch Catalog, 66 pgs. Full color.	\$30	\$25	
Miscellaneous Catalogs & Publications			
NEW! Motto Catalog, 514 pgs. Illustrated.	\$80	\$75	
Motto List, 172 pgs. (Revised, 2021)	\$15	\$10	
Charge List, 164 pgs. (Revised, 2021)	\$14	\$9	

Miscellaneous Catalogs & Publications		
Covert Aviation Insignia 1949-1976 (2019) COLOR!	\$21	\$15
History, Heraldry & Honors of U.S. Army Units (1995)	\$11	\$8
☐ Introduction to Insignia Collecting	\$12	\$6
More Publications		
Publication	Non-Member	Member
	Price	Price*
Pictorial Guide to U.S. Anti-Tank and Tank Destroyer Memorabilia	\$25	\$22
By Paul B. Stevens. 128 pages, color, spiral bound. Revised 2nd Edition 2014.		
United States Navy Ratings Badges and Marks, 1833 to 2008	\$25	\$20
By John A. Stacey. 148 pages, color, spiral bound. Revised 2nd Edition 2014.	420	4.5
United States Navy Marks (and Others) on Marine Uniforms	\$20	\$17
By John A. Stacey. 56 pages, color, spiral bound. Revised 2nd Edition 2014.	\$35	\$30
United States Navy Shoulder Straps and Shoulder Marks By John A. Stacey, with Steve Sandlin. 102 pages, color. Spiral bound.	φθη	\$30
U.S. Army Officer's Collar Insignia: 1902 to 1995	\$15	\$12
By James McDuff. 114 pages. 3rd Printing. 2007. Covers metal insignia of the Regular Army,	,,	,
Army Reserves, National Guard, State Guard and Militia, and selected College and Non-Military		
Organizations.		
The History of Studley Patches	\$17	\$12
By Glen Hotchkiss, Sy Goodman, and Phil Hess. 24 pages, full color.		
STEP 2. CALCULATE TOTAL COST		
Number of Catalogs Orde	red:	
Total Cost of Catal	ogs:	
Shipping & Handling F	ees:	
<ul> <li>Unless specified in the chart:</li> <li>Domestic S&amp;H for catalogs via Media Mail:         \$6.00 for up to 3 catalogs. \$8.00 for 4-6 catalogs. \$10.00 for 7 or more catalogs.</li> <li>International S&amp;H will be at actual cost.             Contact ASMIC Catalog Sales at the address below or by email: catalogs@asmic.org</li> </ul>		
Total Charges for this Or	der	
	4011	
Payment Type (U.S. Funds Only): Check Money Order PayPal (Mak	e checks or M.O. pay	able to ASMIC)
Name	Members	hip Number*
Address City	State	Zip
Phone Number Email Address		
If paying via PayPal, send payment to treasurer@asmic.org.  PayPal Email Address (if	different from the one	above)
*Prices as of Jul. 2025. All previous price lists are void. While supplies last. Must be a member in member number to get member price.	good standing. Must	provide a

**STEP 4: SEND THIS FORM TO** 

### TRADING POST BACK ISSUE ORDER FORM

#### STEP 1. CHOOSE FROM THE FOLLOWING AVAILABLE BACK ISSUES

Full Color Issues			
\$9	each (\$7 each for members*). 3 or	more: \$6 each (\$5 each for membe	rs*)
2009:	2010:  Jan-Mar Apr-Jun	2011:  Jan-Mar Apr-Jun Oct-Dec	2012:  Jan-Mar Apr-Jun Jul-Sep Oct-Dec
2013:	2013: Oct-Dec (Special Edition) Price: \$25 (\$20 for Members)	<b>2014</b> : Apr-Jun	2015:
2016:  Jan-Mar Apr-Jun Oct-Dec	2017:	2018:  Jan-Mar Apr-Jun Jul-Sep Oct-Dec	2019:  Jan-Mar Apr-Jun Jul-Sep Oct-Dec
2020:  Jan-Mar Apr-Jun Oct-Dec	2021:  Jan-Mar Apr-Jun Jul-Sep Oct-Dec	2022:	2023:
2024:  Jan-Mar Apr-Jun  Jul-Sep Oct-Dec	2025:  Jan-Mar Apr-Jun		
	STEP 2. CALCUL	ATE TOTAL COST	
		Number of Back Issues Ordered:	
		Total Cost of Back Issues:	
Shipping & Handling Fees:  - Domestic S&H via Media Mail: \$3.00 for the 1 <sup>st</sup> issue. \$6.00 for 2 to 3 issues.  \$8.00 for 4 to 6 issues. \$10.00 for 7 or more issues.  - International S&H will be at actual cost (International postage plus cost of mailing materials)			
Total Charges for this Order:			
STEP 3. PAYMENT INFORMATION			
Payment Type (U.S. Funds Only):			
Name			Membership Number*
Address		City	State Zip
Phone Number Email Address			
If paying via PayPal, send payment to <u>treasurer@asmic.org</u> .  PayPal Email Address (if different from the one above)			
*Prices as of Jul. 2025. All previous price lists are void. While supplies last. Must be a member in good standing. Must provide a member number to get member price.			

#### STEP 4. SEND THIS ORDER FORM TO:

Allen Andrews, P.O. Box 361, Lebanon, IN 46052 Or fax to: 704-846-0540

The Military Heraldry Society was formed in 1951 to bring together those interested in collecting signs and badges, to encourage research and the exchange of information.

Four journals are published each year. These contain articles on all cloth insignia and other subjects relating to all countries. For details contact:

THE TREASURER AND MEMBERSHIP SECRETARY Lyn Mills

11 Malvern Road, Orpington, Kent BR6 9HA, United Kingdom, 0044 (0) 1689 828 619 militaryheraldrysociety@gmail.com

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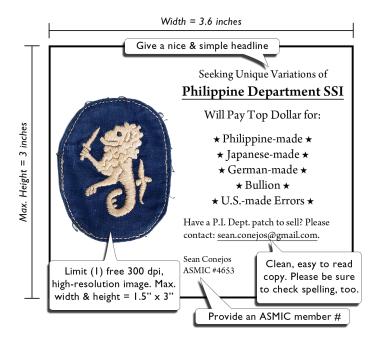
# SALES AND SWAPS

ADS FOR THE OCT-DEC NL DUE AUG 1



# PLEASE READ CAREFULLY! WHEN PLACING YOUR AD IN THE NEWSLETTER...

DO:



- Members are limited to (1) FREE ad per issue.
- Electronic submissions (DOC or PDF) preferred.
- The same free ad can appear in up to (2) issues of the NL. \$5 per issue after that.
- Ask NL Editor for quarter, half, or full page ad prices.



- Pay attention to the expiration date at the bottom of your ad. JM=Jan-Mar, AJ=Apr-Jun, JS=Jul-Sep, OD=Oct-Dec
- If your ad says "AJ25," this is the last issue your ad will show up in, unless you tell me.
- Updates and renewals are the advertiser's responsibility.
- WARNING: It is unethical to reproduce, knowingly sell or trade reproductions, copies, or fakes of military or paramilitary insignia unless identified as such.\* Please see the ASMIC Constitution & By-Laws for additional information.
- \*Any person who purchases or trades insignia in response to advertisements in the Newsletter may return the item(s) for a refund within 45 days from the purchase date. Buyer must present a reasonable claim to the advertiser stating that the item was not as described in the ad.



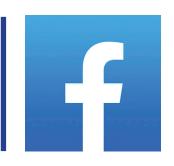
### **SEND**

- a. Submit all ads by email only to nleditor@asmic.org. I'll send confirmation if received.
- **b.** For paid ads, make checks & money orders (in U.S. Funds, drawn on a U.S. Bank) payable to ASMIC. Then send to: ASMIC Treasurer, 13689 Mallorn Circle, Fishers, IN 46038

### Please submit your July-September 2025 Newsletter ads by August 1, 2025

Any ads that I receive past 08/01/25 will be placed in the JM26 NL. Questions or comments? Please feel free to ask.

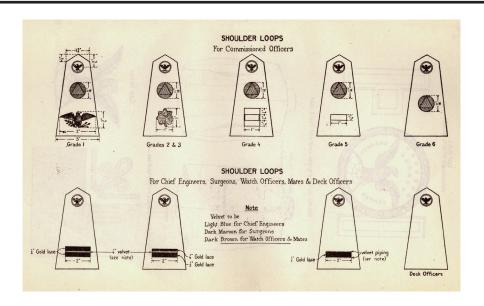




# Buy & Sell on ASMIC's **DEAL OR NO DEAL**

### Insignia Page on Facebook

(Must be an active ASMIC member to participate)



### **US Coast & Geodetic Survey**

As curator of NOAA's Heritage Program, I am searching for examples of uniforms, insignia, awards and flags related to our ancestor agency, the US Coast & Geodetic Survey.

Established in 1807 by Pres. Thomas Jefferson, the Survey of the Coast was renamed the US Coast & Geodetic Survey in 1878. The agency's scientific work was supported by US Navy officers and men personnel until the Spanish-American War era. In 1917, the USC&GS Commissioned Corps was created, becoming one of the nation's uniformed services.

Along with the Weather Bureau and Bureau of Fisheries, the USC&GS became part of the National Oceanic and Atmospheric Administration (NOAA) when it was created in 1970. Since that time, the NOAA Commissioned Corps has operated NOAA's fleet of ships and aircraft. The NOAA Corps, currently led by RADM Chad Cary, has around 330 commissioned officers making it the smallest of the nation's eight uniformed services.

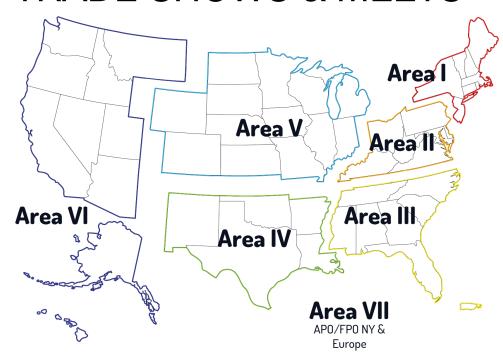
As you might imagine, uniforms, insignia and other memorabilia from such a small organization are fairly uncommon. I am hoping to hear from ASMIC members that collect items from the USC&GS and NOAA in an effort to better document the agency's history and surviving artifacts. I would also be happy to share the documentation that I've gathered on the service's uniforms, insignia, awards, flags and ships.

Mark Weber mark.t.weber@noaa.gov

Articles and information on the USC&GS and NOAA can be found at: https://www.noaa.gov/heritage (OD25)

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# TRADE SHOWS & MEETS



IN ORDER TO INCREASE OUR SHOW LISTINGS, when you visit a show, please pick up a show flyer and forward them to THE NEWSLETTER EDITOR and any opinions you have on the shows you attend.

The listings here are from a number of sources. Please verify that the show will take place prior to attending.

Please check the website for the latest updates that may not appear in the newsletter.

ASMIC cannot verify or guarantee that the information shown below is without errors.

### **AREA I EVENTS**

### **AREA II EVENTS**

UPPER CHICHESTER, PENNSYLVANIA

### Military Collector and Re-Enactor Flea Market

July 13, 2025 at Upper Chichester Community Center, 1950 Market St

8am-1pm. For more information, contact Ken Tanner 610.592.7487

NORTH CANTON, OHIO

### **ASMIC Military Show and Convention**

July 18-20, 2025 at the MAPS Air Museum, 2260 International Parkway

For more information, contact Dennis Adams at 317.513.1151 or hardstripe1@comcast.net

GETTYSBURG, PENNSYLVANIA

### Military Weekend: Military Vehicle and Militaria Show-World War II American Experience

July 25-27, 2025 at 845 Crooked Creek Road

For more information, visit visitww2.org

YORK, PENNSYLVANIA

#### **OVMS Max Show**

September 18-21, 2025 at 334 Carlisle Ave.

For more information, contact the Ohio Valley Military Society, Inc at P.O. Box 30436, Cincinnati, OH 45230-0436, call 513.245.9540, email ovms@fuse.net, or visit sosovms.com

ZANESVILLE, OHIO

### The National Road Military Antique Show

September 26-27, 2025 at 334 Carlisle Ave.

For more information, contact the Ohio Valley Military Society, Inc at P.O. Box 30436, Cincinnati, OH 45230-0436, call 513.245.9540, email ovms@fuse.net, or visit sosovms.com

Louisville, Kentucky

#### **OVMS Show of Shows**

January 29-31, 2026 at 850 Airport Rd.

Dealer setup Friday 2-5pm. Open to the public September 27 from 9-3pm.

For more information, contact Mike Willey 740-277-9744 or Monica Willey 740-891-8637. Email: nationalroadmilitaryshow@gmail.com

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#### **AREA III EVENTS**

Mt. Dora, Florida

### Florida Military Collectors Show

July 12 & October 11, 2025 and January 10, 2026 at the Renninger's Antique Center, 20651 US Hwy. 441

9am-3pm. For more information, call Greg at 407-462-2163 or email qed4@aol.com

Marietta, Georgia

# Atlanta International Military & Antique Gun Collectors Show

July 18-19 & November 7-8, 2025 at the IAMAW Local 709 Union Hall,

1032 S. Marietta Parkway.

Friday Noon - 5pm, Sat. 9am-4pm. Admission \$7, Ages 7-12 \$1, 2-day pass \$10.

For more information, call 704.254.6181 or email Richard@thecarolinatrader.com

CHATTANOOGA, TENNESSEE

# Chattanooga Antique Militaria & American Show & Sale

July 26-27, 2025 at 323 Camp Jordan Pkwy.

For more information,

visit americandigger.com/american-digger-events/

Franklin, Tennessee

#### **Tennessee Military Collectors Show**

November 28-29, 2025 at the Cool Springs Marriott Hotel 700 Cool Springs Blvd.

For more information, visit tmcaonline.org or call 615.661.9379

SARASOTA, FLORIDA

### Military Relic & Vehicle Show

November 30, 2025 at the Sarasota Farm Bureau Pavilion, 7289 Palmer Blvd.

8am-2pm. Tables \$40, Admission FREE

For more information, contact Ken Skel at kenskel55@gmail.com or 941.650.1259.

#### **AREA IV EVENTS**

SCHERTZ, TEXAS

### Alamo City Militaria Expo

October 18, 2025 at the Knights of Columbus Hall, 509 Schertz Pkwy.

Admission \$5, under 12 FREE. Tables \$60. For more information, call 210.843.6012 or 512-731-7093, or visit acmemilexpo.com

Mandeville, Louisiana

#### The Greater New Orleans Militaria Show

October 18-19, 2025 at the Castine Center, 63350 Pelican Drive

Hosted by Old Patriot and Heartland Militaria Shows. For more information, call Dan at 985.707.8600, email opmilitaria@gmail.com, or visit greaterneworleansmilitariashow.com

#### **AREA V EVENTS**

OAK CREEK, WISCONSIN

### Military Insignia Collectors of Southeast Wisconsin Friday Night Meeting

Meets on the third Friday of even numbered months at the WaterStone Bank, 6560 S. 27th Street

For more information, contact Carrie 414-207-4329 or email x2freak@yahoo.com

New Lenox, Illinois

# Midwest Militaria Military History & Collectibles Show

July 13, September 14 & November 16, 2025 at the V.F.W. Post 9545, 323 Old Hickory Road

Saturday 9am-5pm, Sunday 9am-3pm. For more information, call Paul 815.641.6411 or Bob 708.598.4156

KANSAS CITY, MISSOURI

# Orders and Medals Society of America Show and Convention

July 31-August 3, 2025 at the Airport Hilton, 8801 NW 112th St.

Public Only: 8/2. For more information, email Dan Spier, co-chairman, at speirlaw@att.net

COUNTRYSIDE, ILLINOIS

### Countryside Military Show

August 2 & October 4, 2025 at 6200 Joliet Rd.

8:30AM-3:00PM. For more information, call Austin at 248.342.2594 or visit ChicagoMilitaryShows.com/Countryside

Noblesville, Indiana

### Greater Indianapolis Militaria Show

October 18, 2025 at the Hamilton County Fairgrounds Exposition Hall, 2003 Pleasant Street

9am-3pm. Admission \$6, Under 12 FREE. For more information, call Phil Elder 317.332.7819

Please verify that the show will take place prior to attending.

CANNON FALLS, MINNESOTA

#### **SE Minnesota Show**

October 25-26, 2025 at the Grand O2 Event Center, 32057 64th Ave.

8am-5pm, Sun 8am-4pm. Admission \$10, Under 14 FREE. For more information, call Vince 507-263-3698, or email info@nc-mca.com, vgc7175@hotmail.com

LAKEMOOR, ILLINOIS

### **Lakemoor Military Show**

December 6, 2025 at 28874 Rte. IL-120

9:00AM-3:00PM. 100+ Tables. For more information, contact Austin 248.342.2594 or ChicagoMilitaryShows@gmail.com, or visit ChicagoMilitaryShows.com/lakemoor.

#### **AREA VI EVENTS**

Bellflower, California

### **Bellflower Regional ASMIC Meet**

7:45am-Noon. SOCALMICS Meetings: Last Sunday of each month, except Dec. Bellflower Eagles Club, 9816 Cedar Street

For more information, contact info@vintageproductions.com.

IRWINDALE, CALIFORNIA

### SCMVCC Monthly Military Show and Swap Meet

2nd Sunday of every month. AMVETS of Irwindale. 14910 E. Los Angeles Street

For more information, visit scmvcc.com.

HAYWARD, CALIFORNIA

#### Bay Area Militaria Show (BAM)

September 27, 2025 at the Hayward Veterans Building, 22737 Main St.

9am-2pm. NO GUNS OR AMMO. Admission \$6, Early Bird 7am \$10. For more information, contact Ed. Anderson, Jr. at 415.999.9221. For tables, call Mark Hull 415.531.0917

#### **AREA VII EVENTS**

TANZFLECK, GERMANY

### ASMIC Area VII Insignia Collectors Meeting

For dates, please contact Mike Stevens at area7@asmic.org

### The Military Historical Society of Australia



Specializing in Australian metal and cloth insignia seeks members. The Society publishes a quarterly journal entitled "Sabretache" and accepts VISA and Mastercard payments.

For further details, visit the Society's website at www.mhsa.org.au or write Federal Secretary, M.H.S. of Australia, P.O. Box 5030, Garran ACT 2605, Australia

# 2025 ASMIC **CONVENTION & MILITARY SHOW**

# **SHOW SCHEDULE July 18-20, 2025**

Friday, July 18th

1pm-6pm: Table holders only - set up day

Saturday, July 19th

8am-8:30am: Table holders only

8:30am-5nm: Table holders & Members 12Noon-5pm: ALL – Open to the Public

Sunday, July 20th

8am-8:30am: Table holders only

8:30am-3nm: ALL — Open to the Public

## LOCATION

**MAPS Air Museum 2260 International Parkway** North Canton. Ohio 44720

## **HOTEL INFORMATION**

Hilton Garden Inn Akron-Canton Airnort **Embassy Suites by Hilton Akron-Canton Airport Cambria Hotel Akron-Canton Airport Hampton Inn & Suites Canton Hvatt Place Canton** 

# AMERICAN SOCIETY **OF MILITARY INSIGNIA COLLECTORS**

WWW.ASMIC.ORG

### **ADMISSION**

\$10 One Day Entry For Public/NON-MEMBERS

\$15 Two Day Entry **For ASMIC members** Includes entry for snouse

All Table helpers pay \$15.00 **Admission** 

### **SALES TABLES**

### **ASMIC Members**

\$50 each (6ft tables) Tables not held w/o full payment

### **Non-Members**

\$60 each (6ft tables) Tables not held w/o full payment

### **DISPLAY TABLES**

\$15 flat fee - Display Only NOTE: There is no charge for display tables IF you are also purchasing Sales Tables

No live ammunition and no firearms of ANY type allowed at this event - no excentions

### **Contact**

**Dennis Adams** 317-513-1155 hardstripe1@comcast.net

### 2025 ASMIC Military Show & Convention Table Registration Form

First Name: Last Na	ıme:		
ASMIC Member Number (or write "Non-Member"			
Address			
City	_State	Zip Co	ode
Phone Number ( <b>Required</b> ) Email ( <b>Required</b> )	d)		
Payments Accepted: Check Money OrderOR Pay	Pal (register through the	ASMIC WEBSITE. (W	ww.asmic.org))
ASMIC MEMBERS: SALES & DISPLAY TABLES			
REGULAR 6ft Sales Tables # table(s) X \$50 each	th plus = \$ Tota	al	
DISPLAY 6ft Tables # Display Tables x NO CHA	RGE= \$ FREE - ONLY	∕ if also buying s	ales tables
NON-MEMBERS: SALES & DISPLAY TABLES			
REGULAR 6ft Sales Tables # table(s) X \$60 each	h = \$ Total		
DISPLAY 6ft Tables # Display Tables (NO CHAR	RGE if also buying sale	es tables)	
DISPLAY TABLES *ONLY* NO SELLING			
REGULAR 6ft DISPLAY Tables # \$15	FLAT FEE= \$15.00		
All table helpers will be charged \$15.00 at time of entry.			
This form is for Cash or Check payment. To use PayPal, re Registration is not valid until registrati			/W.ASMIC.ORG)
Please list Table Helpers or Guests only. DO NO All table helpers will be charged \$15			nes.
(1)(2) _			
Special Requirements:			
Showcase Rental: Doug Barnard troutdaleaerodrome@eaend or side load)  Legal Release Waiver: By registering and/or accepting table so to follow all ASMIC Society and/or convention/show rules and wo will assure that only proper military related items are on the taunderstood that loss of my tables and removal from the convergenter the hall. While my materials are on display or on my table accept the risk of any loss, damage or accident and hereby releand show committee members from all liability. I also understand will be made only IF the show committee is notified 15 days or 2024)	pace at the 2025 ASMIC rill properly supervise any able(s) for sale, trade or ation is one possible pene(s) for sale or trade on the ase the convention/show that any refund for cand	Military Show & Control of rented or complimed display. If I violated alty. This includes the premises of the vibost groups (ASM) celled tables or other	onvention, I agree nentary tables and e these rules, it is losing my right to e convention hall MIC), their officers er convention fees
Signature:	Date	e	
Please send completed form and Payment to the		ninistrative Use Or	nly
address below. Contact Dennis Adams with questions	Date rece		

Contact Dennis Adams with questions
Dennis J. Adams - 317-513-1155
13689 Mallorn Circle Fishers, IN 46038 USA
hardstripe1@comcast.net

For Administrative Ose Only	
Date received	
Payment amount received	
Date Posted	
Date Confirmation email sent	